

PROCEDURE NOTICE

NOTICE

INSERT RD INS 4279-C
(WSAL)

"Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program" dated 05-18-20.

BIOREFINERY ASSISTANCE LOANS. This Instruction is partially revised due to the publication of the Final Rule entitled

REMOVE
Pages 3 & 4, 5 & 6,
61 & 62.

INSERT
Pages 3 & 4 (Rev 1), 5 & 6 (Rev 1),
61 & 62 (Rev 1).

NOTICE

INSERT RD HB-1-3555
(WSAL)

SFH GUARANTEED LOAN PROGRAM TECHNICAL HANDBOOK. This Handbook is partially revised as follows:

Chapter 18:

The following was inadvertently left off of PN 536 dated April 30, 2020:

To update "State of Territory" for Alabama and Utah.

To update reference from "Attachment 8" to "Refer to Section C of this Attachment."

REMOVE
Chapter 18 dated 03-09-16:
Attachment 18-E:
Pages 3 & 4 and 5 & 6.

INSERT
Chapter 18 dated 03-09-16:
Attachment 18-E:
Pages 3 & 4 and 5 & 6 revised 05-21-20.

RD MANUAL CHANGES

INSERT RD INS 440.1
(WSAL)

INTEREST RATES, AMORTIZATION, GUARANTEE FEE, ANNUAL CHARGE, AND FIXED PERIOD. This Instruction is partially revised as follows:

Exhibit B, to update various program rates and the Treasury Judgement Rate, effective May 1, 2020.

REMOVE
Exhibit B: Pages 1 & 2 (Rev 5).

INSERT
Exhibit B: Pages 1 & 2 (Rev 6).

(CON)

RD HANDBOOK CHANGES

**INSERT RD HB-1-3550
(WSAL)**

**DIRECT SINGLE FAMILY HOUSING LOANS
AND GRANTS FIELD OFFICE HANDBOOK.**

This Handbook is partially revised. Specific revisions include:

Paragraph 9.3, to change the conditional commitment fee to \$675.

Paragraph 9.13(E), to add additional guidance on closing documents for the purchase of a condominium unit (i.e. the need to obtain a copy of the Master Policy).

Paragraph 9.13(F), to add this new paragraph to provide guidance on the borrower's payment of their monthly condominium association dues.

INSERT

Chapter 9 dated 01-23-03:
Pages 9-1 & 9-2 and 9-11 & 9-12.

REMOVE

Chapter 01-23-03:
Pages 9-1 & 9-2 and
9-11 & 9-12 revised 05-21-20.

oOo