

U.S. DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
Washington, D.C 20250

MANUAL ISSUE No.
WSAL PN 545
DATE
December 10, 2020

PROCEDURE NOTICE

RD MANUAL CHANGES

**INSERT RD INS 440.1
(WSAL)**

**INTEREST RATES, AMORTIZATION,
GUARANTEE FEE, ANNUAL CHARGE, AND
FIXED PERIOD.** Exhibit B is partially

revised to update the effective date to December 1, 2020.

REMOVE

Exhibit B: Pages 1 & 2 (Rev 12).

INSERT

Exhibit B: [Pages 1 & 2 \(Rev 13\)](#).

RD HANDBOOK CHANGES

**INSERT RD HB-1-3550
(WSAL)**

**DIRECT SINGLE FAMILY HOUSING LOANS
AND GRANTS FIELD OFFICE HANDBOOK.** This
Handbook is partially revised as follows:

Chapter 1:

This Chapter gives an overview of programs offered by Single Family Housing. Revisions regarding the Review and Appeals section have been made in this chapter in order to provide additional clarity to field personnel. Revisions include updating the NAD link and Equifax Mortgage Solutions address in Exhibit 1-2. Also, minor edits to formatting were completed and removing the reference to program participant and replacing with applicant/borrower.

REMOVE

Chapter 1 dated 01-2-03:
Pages 1-1 thru 1-24;
Attachment 1-A thru 1-G.

INSERT

Chapter 1 dated 01-2-03:
[Pages 1-1 thru 1-24 revised;](#)
[Attachment 1-A thru 1-G revised 12-10-20.](#)

NO SPECIAL PROCEDURE NOTICE RELEASED.

NO ADMINISTRATIVE NOTICES RELEASED.

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