

# Notices

Federal Register

Vol. 85, No. 247

Wednesday, December 23, 2020

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application for Freedom of Information/Privacy Act Requests

**AGENCY:** U.S. Agency for International Development.

**ACTION:** Notice of information collection renewal.

**SUMMARY:** U.S. Agency for International Development (USAID), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested concerning (a) Whether the proposed or continuing collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** Interested persons are invited to submit written comments regarding the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), 725 7th Street NW, Washington, DC 20543. Attention: Desk Officer for USAID.

**FOR FURTHER INFORMATION CONTACT:** Alecia Sillah, Supervisory FOIA Team

Lead, Bureau for Management, Office of Management Services, Information and Records Division, U.S. Agency for International Development, Washington, DC 20523-2701; tel. 202-916-4660.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The purpose of this collection is to enable the U.S. Agency for International Development to locate applicable records and to respond to requests made under the Freedom of Information Act and the Privacy Act of 1974. Information includes sufficient personally identifiable information and/or source documents as applicable. Failure to provide the required information may result in no action being taken on the request. Authority to collect this information is contained in 5 U.S.C. 552, 5 U.S.C. 552a, and 22 CFR 212-Subpart M.

##### II. Method of Collection

Paper.

##### III. Data

*Title:* Certification of Identity.  
*OMB Number:* OMB 0412-0589.  
*Form Number:* AID Form 507-1.

*Title:* Certification of Identity.  
*Type of Review:* Renewal.  
*Affected Public:* Individuals.  
*Estimated Number of Respondents:* 600.  
*Estimated Total Annual Burden Hours:* 9,000.

##### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of USAID, including whether the information collected has practical utility; (2) the accuracy of USAID's estimate of the burden (including both hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. The comments will also become a matter of public record.

Dated: December 17, 2020.

**Alecia S. Sillah,**

*Supervisory FOIA Team Lead, Bureau for Management, Office of Management Services, Information and Records Division, U.S. Agency for International Development.*

[FR Doc. 2020-28359 Filed 12-22-20; 8:45 am]

**BILLING CODE 6116-02-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

[Docket No. RUS-20-ELECTRIC-0048]

### Financial Support for Transmission and Distribution Lines To Pump Stations 15, 16, 17, 18, and 19 in Connection With the TransCanada Keystone XL Pipeline

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of Availability of a Record of Decision.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, the Rural Utilities Service (RUS) has prepared a Record of Decision. This Record of Decision (ROD) is for the construction of transmission and distribution lines and associated facilities to service five pump stations for the TransCanada XL Keystone Pipeline in South Dakota. By this notice, the RUS is announcing the availability of the Record of Decision.

**DATES:** The Administrator of the Rural Utilities Service signed the Record of Decision on November 13, 2020.

**ADDRESSES:** For copies of the ROD or for further information, contact: Dennis Rankin, email [Dennis.Rankin@usda.gov](mailto:Dennis.Rankin@usda.gov). The ROD is available for review online at <https://www.rd.usda.gov/resources/environmental-studies>.

#### SUPPLEMENTARY INFORMATION:

TransCanada Keystone XL Pipeline LP (Keystone) filed its original Presidential Permit application with the Department of State in 2008. An Environmental Impact Statement for the proposed pipeline project was finalized in August 2011 (2011 EIS). The U.S. Department of State served as the Lead Federal Agency. In April 2012, Keystone proposed a new pipeline route in Nebraska to avoid the Sand Hills region of Nebraska, and in May 2012 applied for a second Presidential Permit. The Department of State evaluated the new proposed pipeline route as well as two

alternative routes in its 2014 Supplemental Environmental Impact Statement (SEIS). The proposed alternative of the 2014 SEIS encompassed RUS's action area. The Secretary of State issued the Presidential Permit in March 2017.

In 2019, the Department of State supplemented the 2014 SEIS with the 2019 SEIS to evaluate impacts of the proposed Mainline Alternative Route in Nebraska, a route modification to the 2014 SEIS preferred alternative. The 2019 SEIS also updated greenhouse gas and climate change analysis, revised the methodology for the accidental release analysis, updated the market analysis, evaluated new information related to cultural resources, and included an impact analysis specifically related to electrical power infrastructure. RUS, along with The U.S. Department of the Interior's Bureau of Land Management, U.S. Army Corps of Engineers, and the Western Area Power Administration (WAPA), has served as a Cooperating Agency in the 2011 EIS and the 2014 and 2019 SEISs.

RUS has considered a proposal from Grand Electric Cooperative, Inc. to provide distribution and transmission lines to supply power to pump stations 15, 16, 17, and a proposal from West Central Electric Cooperative, Inc. to provide distribution and transmission lines to supply power to pump stations 18 and 19. Pump stations 15–19 are located entirely within the State of South Dakota. The substations will be built by the cooperatives and/or WAPA and financed by Keystone. WAPA will provide for the interconnections for the transmission facilities for Pump Stations 7, 18 and 19.

RUS has adopted the 2014 and 2019 SEISs, and the Record of Decision to support its financing decisions for transmission and distribution lines to supply pump stations in South Dakota. RUS's actions related to providing financing for transmission and distribution for Pump Stations 15–19, were evaluated as connected actions related to TransCanada Keystone Pipeline, LP to proposal construct, operate, maintain, and (eventually) decommission the Keystone XL Pipeline in South Dakota. The Record of Decision was signed on November 13, 2020.

**Chad Rupe,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2020–28334 Filed 12–22–20; 8:45 am]

**BILLING CODE 3410–15–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Monday January 4, 2021 at 12:00 p.m. Central time. The Committee will discuss civil rights concerns in the state as topics for future study. This is the first meeting of the newly appointed Committee (October 20, 2020).

**DATES:** The meeting will take place on Monday January 4, 2021 at 12:00 p.m. Central.

**PUBLIC ACCESS INFORMATION:**

- Register online (*Audio/visual*): <https://bit.ly/3r4GZhe>.
- Phone access (*audio only*): 800–360–9505 USA Toll Free; Access code: 199 784 5475.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may observe Committee meetings through the above online access link or call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons who are deaf, deafblind, or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 618–4158.

Records generated from this meeting may be inspected and reproduced at the

Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

Welcome and Roll Call  
Civil Rights in Arkansas  
Future Plans and Actions  
Public Comment  
Adjournment

Dated: December 18, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–28339 Filed 12–22–20; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Alabama Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Alabama Advisory Committee (Committee) will hold a meeting via the web platform Webex on Tuesday, January 19, 2021 at 2:00 p.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state.

**DATES:** The meetings will be held on:

- Tuesday, January 19, 2021, at 2:00 p.m. Central Time, <https://civilrights.webex.com/civilrights/j.php?MTID=me50b9abf7d830283470ed9760702fa91> or Join by phone 800–360–9505 USA Toll Free, Access code: 1404 3971 590.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 499–4066.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their