

For the purpose of filing a Public Notice Response, respondents must first determine whether they are already providing broadband service to any of the geographic areas included in any of the recently published Public Notice Filings. Broadband Service means fixed, terrestrial service as defined in the latest federal register notice for the respective financial assistance program under which the Proposed Funded Service Area (PFSA) was submitted for consideration. Mobile and satellite services will not be considered in making the determination of whether or not broadband service already exists in a PFSA.

Respondents are required to fill out the PNF ID, Project ID, and Service Provider Information section of the form before certifying and submitting this form to USDA. Respondents are also required to submit an ESRI zipped shapefile (Shapefile) of the area(s) where the respondent already provides broadband service within the PFSA as part of the response. A Shapefile of the PFSA(s) included in each PNF are available for download to assist respondents with their spatial response. The respondent's Shapefile can include more than one non-contiguous polygon; however, the Shapefile must include an accompanying .prj file in which the coordinate system of the data is defined, and each polygon must be closed and non-overlapping. Make sure the polygon(s) included in the Shapefile are located within the bounds of the PFSA.

#	Service Provider Information		
1	Name of Service Provider:*	United Electric Cooperative Services, Inc.	
2	Service Provider URL:*	www.ucs.net	
3	Is the Service Provider an existing RUS borrower or grantee?*	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
3a	RUS ID(s):*	TX0164	
4	Point of Contact Name:*	Russell Young	
5	Point of Contact Email Address:*	russell@ucs.net	
6	Point of Contact Phone Number:*	817-782-8394	
7	Are you willing to provide a local technician who can meet with our Service Area Validation field researchers?*	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
7a	Technician Name:*	Chris MacIntyre	
7b	Technician Email Address:*	chrism@ucs.net	
7c	Technician Phone Number:*	817-782-8367	
8	Is the Service Provider capable of providing fixed, terrestrial broadband service in your service area within the PFSA?*	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
To proceed with responding to additional questions, please edit the service area for this PNR so that it represents the service area within the PFSA where the Service Provider is capable of providing fixed, terrestrial broadband service.			
9	How is the broadband service being provided in your service area within the PFSA? Select all technology types that apply:*	<input checked="" type="checkbox"/> Fiber-to-the-Premises <input type="checkbox"/> Hybrid-Fiber-Coax <input type="checkbox"/> Fixed Wireless–Licensed <input type="checkbox"/> Fixed Wireless–Unlicensed <input type="checkbox"/> Other (Specify)	
9a	If "Other (Specify)" is selected, identify the other technology type:*		
10	Broadband Service Offering Type(s):*	<input type="checkbox"/> Data <input type="checkbox"/> Data/Video <input checked="" type="checkbox"/> Data/Voice <input type="checkbox"/> Data/Voice/Video	
11	Highest Broadband Download Speed offered in your service area within the PFSA:*	1 Gbps	
12	Highest Broadband Upload Speed offered in your service area within the PFSA:*	1 Gbps	
13	Number of households capable of receiving broadband service in your service area within the PFSA:*	15,461	
14	Number of households currently receiving broadband service in your service area within the PFSA:*	0	
15	Upload broadband speed test results from household locations within the PFSA. If this information is provided, please make sure it includes either address(es) or geospatial information of where the speed tests were performed:		
16	The Service Provider certifies that the information contained herein is accurate and complete to the best of its knowledge.*	<input checked="" type="checkbox"/> I agree	
17	Do you want to submit the Public Notice Response?	Submit to USDA	Save PDF to Drive

*Required Field